

# Line Em

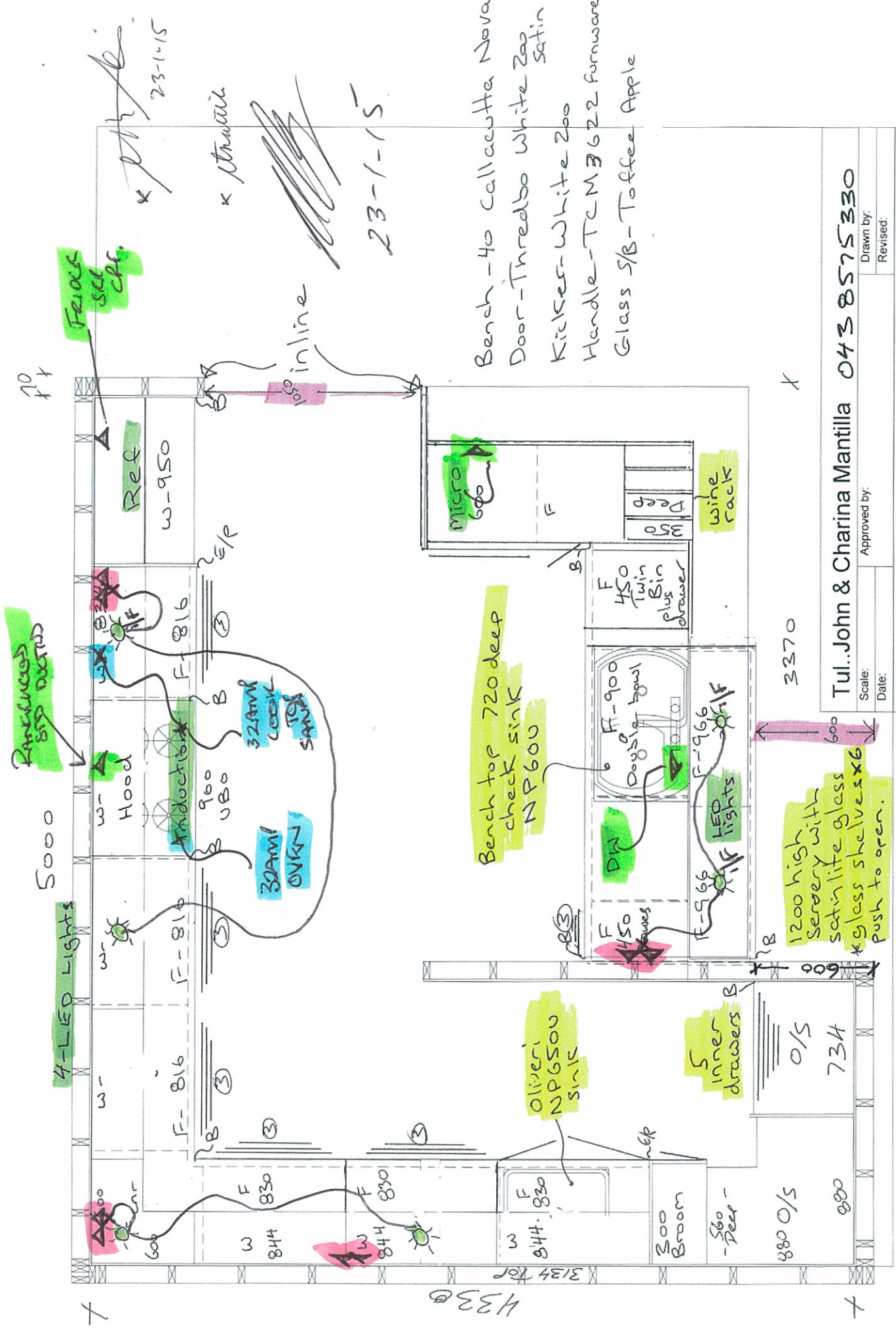
## Electrical Services Pty Ltd

Site Address : Lot 6 No 24 Paddock CL FLERMORKE VAL 2287  
 Clients Name : J+C MANTILLA.  
 Postal Address : PO BOX 736 KOTARA 2289  
 Phone Number : 0439 383 622  
 Email: johannm@mantilla.net.au  
 Ausgrid Yes / No Endeavour Energy Yes / No  
 1 phase metering Yes / No 3 phase metering Yes / No  
 1 Phase A/C 3 Phase A/C Ducted Gas Heating NO AC 23-1-15  
 BASIX Report Yes / No \_\_\_\_\_

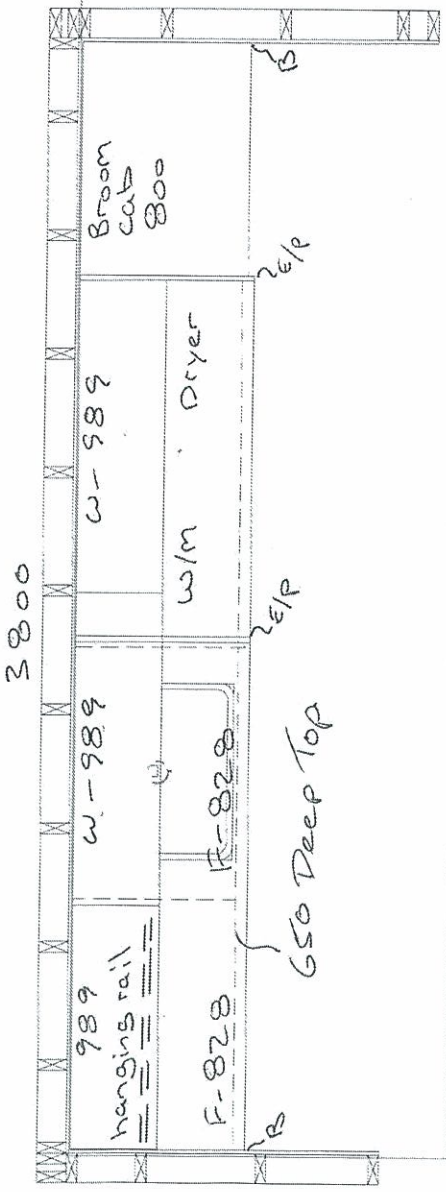
### Appliances

Kitchen Plan Attached	<u>Yes</u> / No	At Time of Layout meeting	<u>Planit / Galley</u>
Cook Top	<u>Yes</u> / No	Gas pp only / <u>Elect</u>	20amp / <u>32 amp</u>
Oven	<u>Yes</u> / No	Gas / Elect	20amp / 32 amp <u>TRN.</u>
Rangehood	<u>Yes</u> / No	Non Ducted / <u>Ducted</u>	<u>STD/Canopy/ Remote M</u>
Dishwasher Point	<u>Yes</u> / No		
Microwave Point	<u>Yes</u> / No	<u>10 amp</u> / 15 amp	
Fridge Point	<u>Yes</u> / No		
Kitchen Lights	<u>Yes</u> / No	<u>Cabinet Down lights</u> / Led strip	<u>By Curlew</u>
Hot Water Controller	Yes / <u>No</u>		
Other Appliances	Yes / <u>No</u>		
Heated Towel Rails	<u>Yes</u> / No	<u>ENSUITE - 1st floor Bathroom.</u>	
Wet Bar	<u>Yes</u> / No	<u>LAUNDRY + BBQ AREA.</u>	
Laundry	<u>Yes</u> / No		
Optus / Telstra Cable Int.	Yes / <u>No</u>		
Hot Water Service	<u>Gas Inst.</u>	<u>Solar Electric Boost</u>	<u>Solar Gas Boost</u> ← <u>TRA</u> ←
Rain Water Tank	Inground	<u>Above ground</u>	
Envirocycle System	Yes / <u>No</u>		
Security System	Yes / <u>No</u>		
Intercom	Yes / <u>No</u>		
Ducted Vacuum	<u>Yes</u> / No		
Surround Sound Cabling	Yes / <u>No</u>		
Data Point locations	<u>Yes</u> / No	<u>CAT6. CAMERAS, INTERCOM ETC.</u>	
Site Plan	<u>Yes</u> / No		
Electrical Plan	<u>Yes</u> / No		
NBN Conduit (internal)	<u>Yes</u> / No		

Additional Notes	X <u>[Signature]</u>	Date <u>23-1-15</u>
	X <u>[Signature]</u>	Date <u>23-01-15</u>
	X <u>[Signature]</u>	Date <u>23.1.15</u>
	X	Date



Approved by: \_\_\_\_\_  
 Scale: \_\_\_\_\_  
 Date: \_\_\_\_\_  
 Tul..John & Charina Mantilla 0438575330  
 Drawn by: \_\_\_\_\_  
 Revised: \_\_\_\_\_  
 GALLEY KITCHENS  
 6 Paddock Cl Elermore Vale  
 Drawing number: \_\_\_\_\_

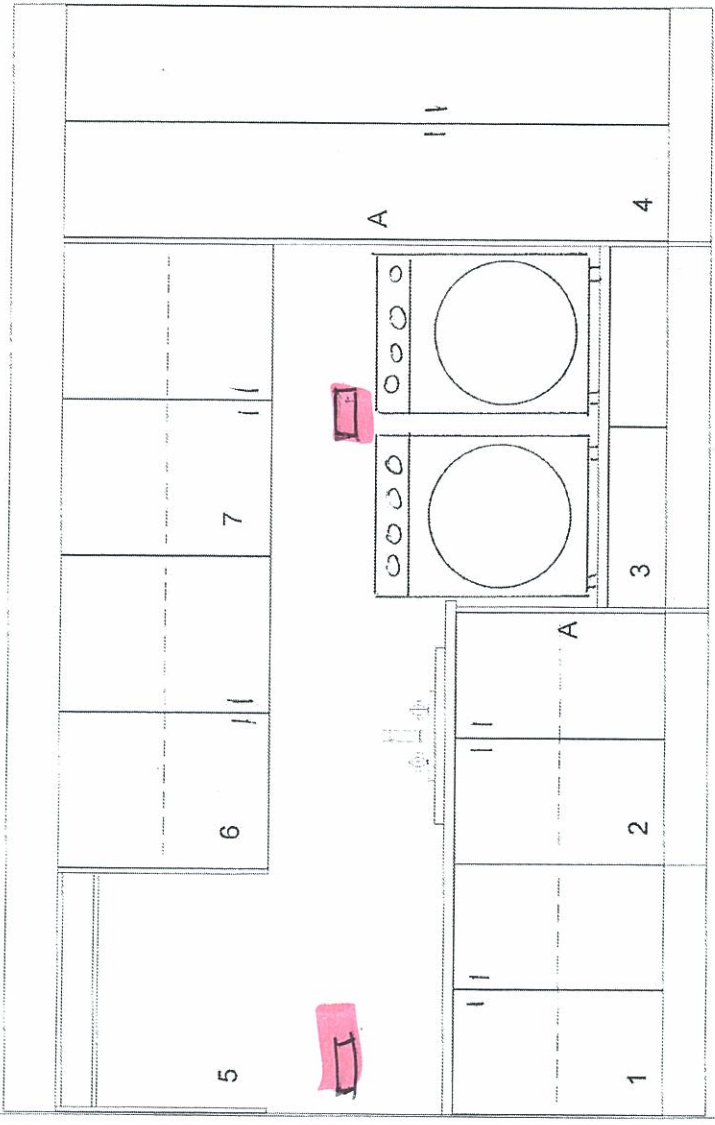


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23-1-15

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23. 1. 15

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23-1-15



Tul. John & Charina Mantilla

Scale: \_\_\_\_\_ Approved by: \_\_\_\_\_  
Date: \_\_\_\_\_ Drawn by: \_\_\_\_\_  
Revised: \_\_\_\_\_

GALLEY KITCHENS

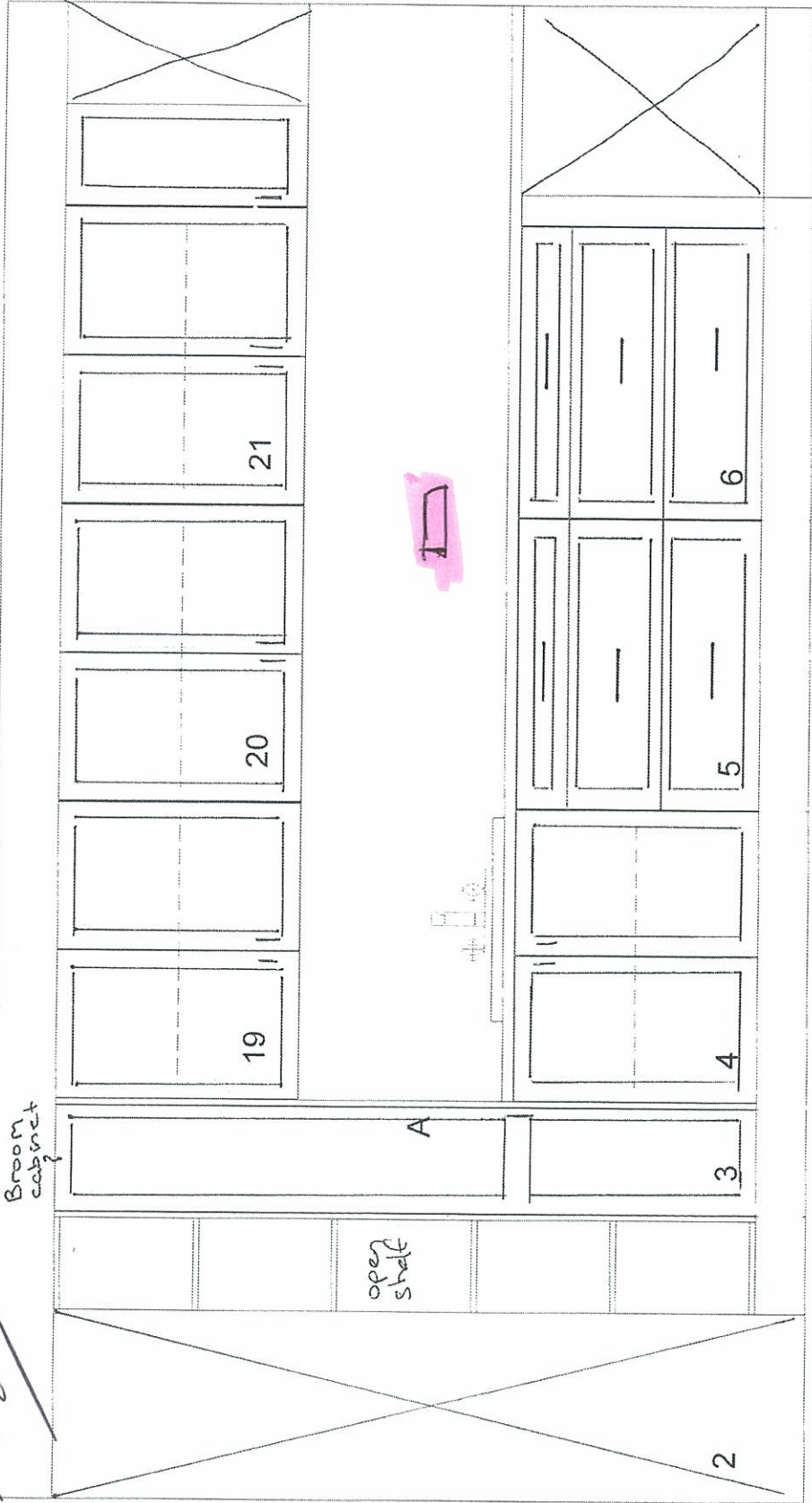
6 Paddock Ct Elernmore Vale

Drawing number:

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23-1-15

x *T. Mantilla* 23-1-15

~~\_\_\_\_\_~~  
23-1-15  
Broom cabinet



x \_\_\_\_\_ 1650 \_\_\_\_\_ ↑  
sink centre

**GALLEY KITCHENS**  
17 Brooks Ave Wyoming NSW 2250  
Drawn by David Atiand  
LICENSE No: 95289C  
Phone: 43291900 Fax: 43293781

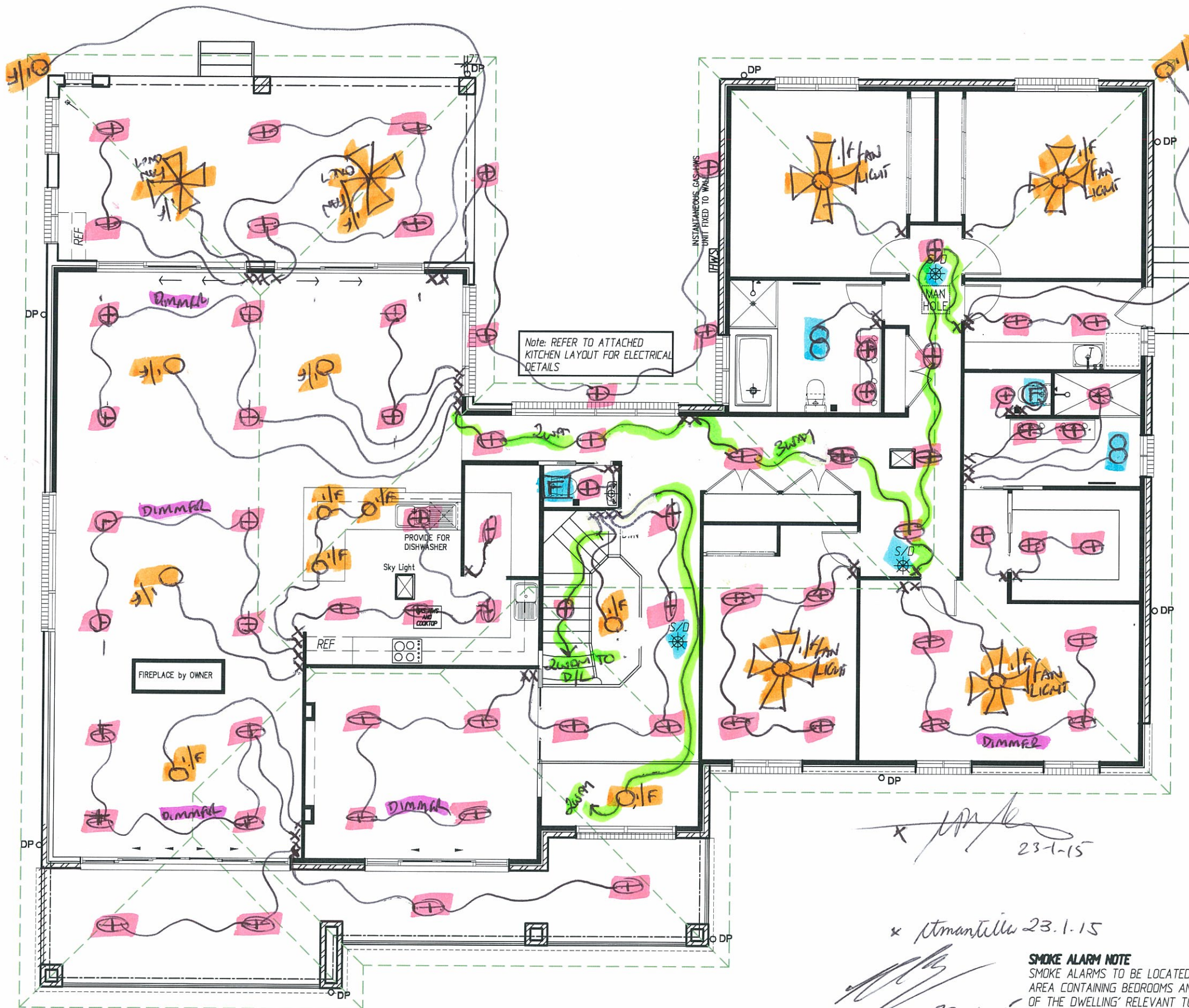
Tul. Mantilla

Elevation - Wall 3

6 Paddock Ct Elernore Vale Room 1

Current Date: Jan 21, 2015

Scale: NTS



- $\bigcirc$  = INSIDE OWNER SUPPLIED LIGHT FITTING.
- $\otimes$  = INSIDE OWNER SUPPLIED FAN/LIGHT
- $\otimes$  = INSIDE OWNER SUPPLIED FAN
- $\textcircled{F}$  = EX FAN (NO DUCT.)
- $\textcircled{F}$  = EX FAN (DUCTS EXPOSED)
- $\infty$  = 2HEAT IXL (NO DUCT.)
- $\infty$  = 2HEAT IXL (DUCTS EX.)
- $\oplus$  = WHITE LED (KOLON).
- $\text{---}$  = DOUBLE FUSIBLE

**ELECTRICAL UPPER FLOOR PLAN**  
SCALE 1:100

*[Signature]* 23-1-15  
*[Signature]* 23-1-15  
*[Signature]* 23-1-15

**SMOKE ALARM NOTE**  
 SMOKE ALARMS TO BE LOCATED 'BETWEEN EACH AREA CONTAINING BEDROOMS AND THE REMAINDER OF THE DWELLING' RELEVANT TO PART 3.7.2 OF THE BCA AND INSTALLED BY AN ELECTRICIAN IN ACCORDANCE WITH AS1670.6 1997.

TELEPHONE CONNECTION IS THE RESPONSIBILITY OF THE OWNER WHO SHOULD CONTACT TELSTRA TO HAVE THE CONNECTION CARRIED OUT WHEN REQUIRED

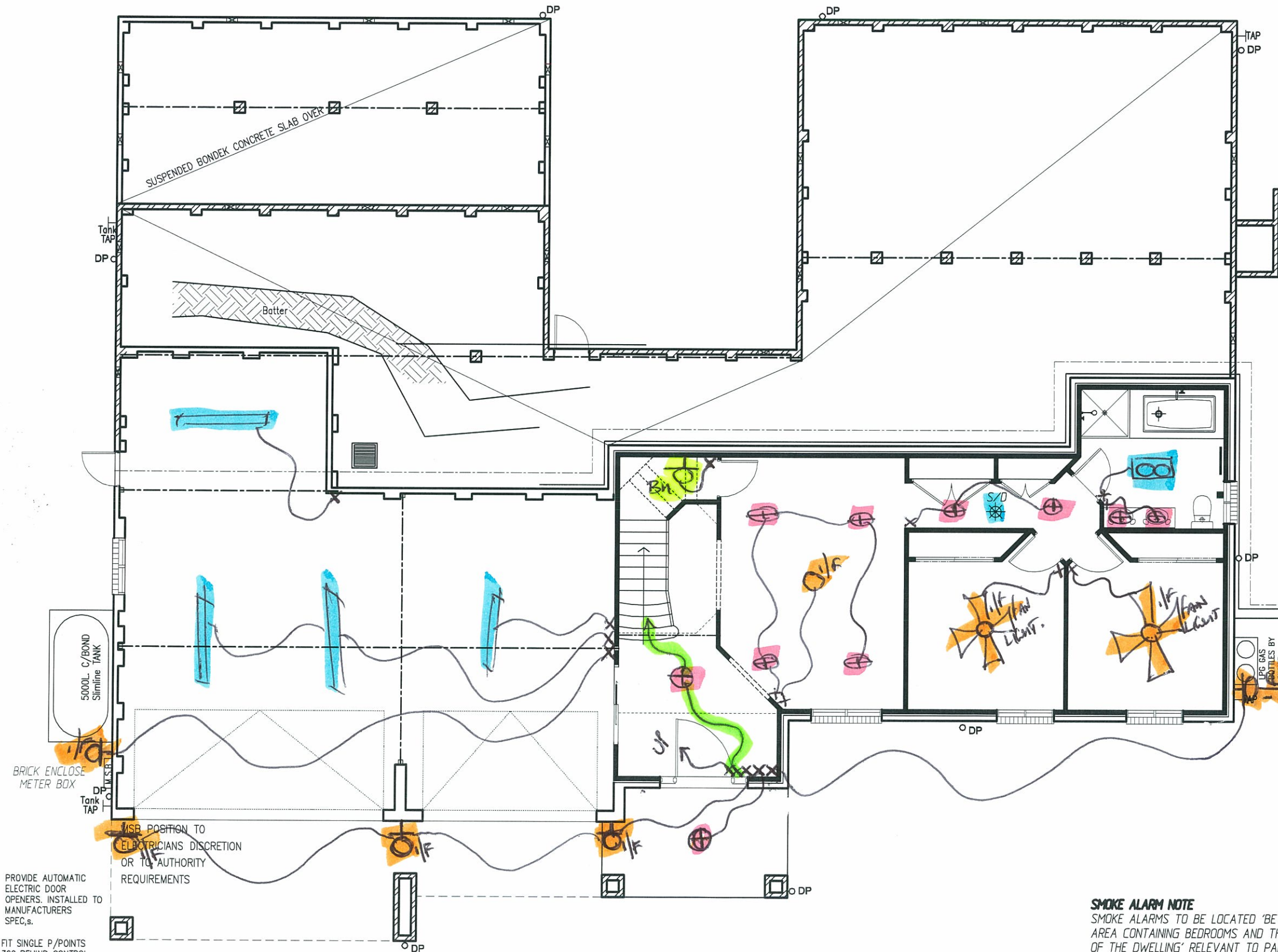
plan prepared by  
**BUILDTECH**  
 DESIGN & DEVELOPMENT  
 ACCREDITED BUILDING DESIGNERS ABN 54 539 725 979  
 Suite 18 - No.1 RELIANCE DRIVE,  
 TUGGERAH N.S.W.2259  
 ph.4351 8988  
 fax.4353 8655  
 email:buildtech@cci.net.au  
 bda BUILDING DESIGNERS AUSTRALIA NSW  
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 PO Box 5148  
 CHITTAWAY BAY NSW 2261

CLIENT **J. & C. MANTILLA**  
 JOB **PROPOSED RESIDENCE**  
 LOCATION **Lot 6 PADDOCK CLOSE ELERMORE VALE**

- BUILDER TO CHECK ALL DETAILS AND DIMENSIONS PRIOR TO CONSTRUCTION.  
 - FIGURED DIMENSIONS TAKE PREFERENCE OVER SCALE.

SHEET 10 of 11	DATE 29-07-2013	DWG No. 6269-WD
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 23-1-15

**ELECTRICAL GROUND FLOOR PLAN**

SCALE 1:100

PROVIDE AUTOMATIC ELECTRIC DOOR OPENERS. INSTALLED TO MANUFACTURERS SPEC.s.

FIT SINGLE P/POINTS 300 BEHIND CONTROL UNIT PRE-DETERMINED LOCATION

USE POSITION TO ELECTRICIANS DISCRETION OR TO AUTHORITY REQUIREMENTS

**SMOKE ALARM NOTE**  
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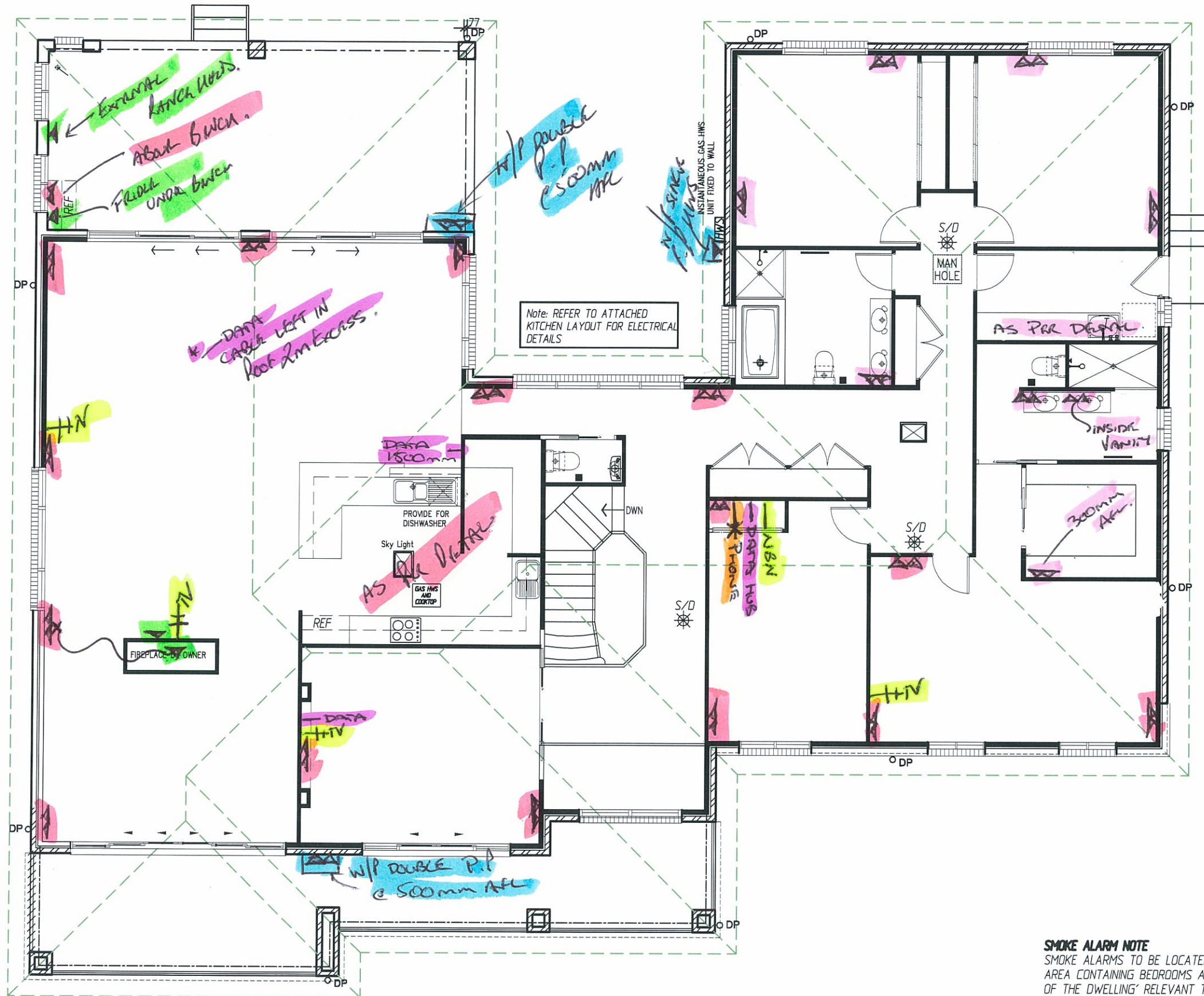
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 23-1-15  
 Mantilla  
 23-1-15  
 NBN

**ELECTRICAL UPPER FLOOR PLAN**  
 SCALE 1:100

**SMOKE ALARM NOTE**  
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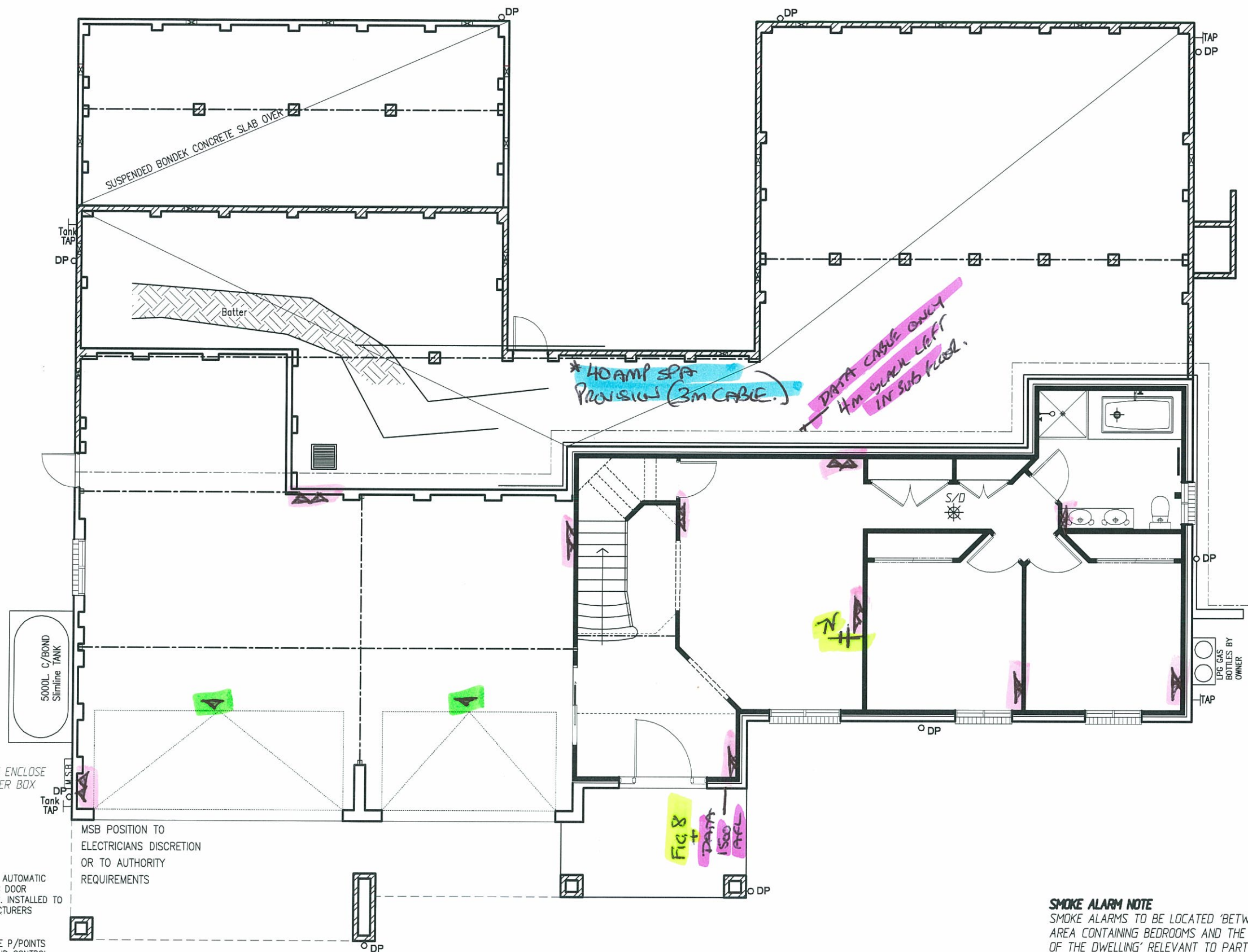
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23-1-15

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Mantilla

*[Signature]*

23-1-15



**ELECTRICAL GROUND FLOOR PLAN**

SCALE 1:100

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BEAM ALLOWANCE SYSTEM.

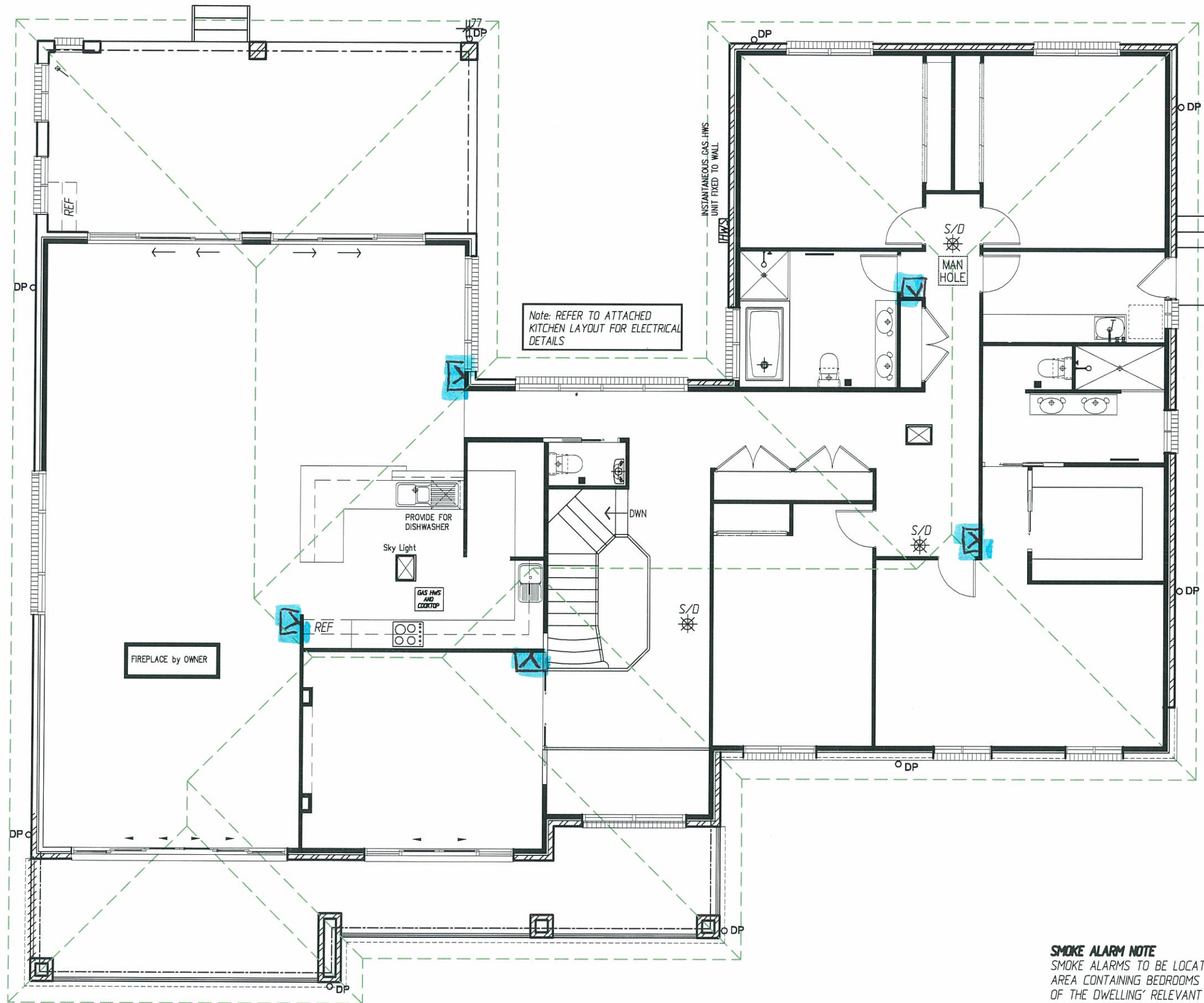
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Ⓧ = VAC INLET.

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*23-1-15*


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**ELECTRICAL UPPER FLOOR PLAN**  
SCALE 1:100

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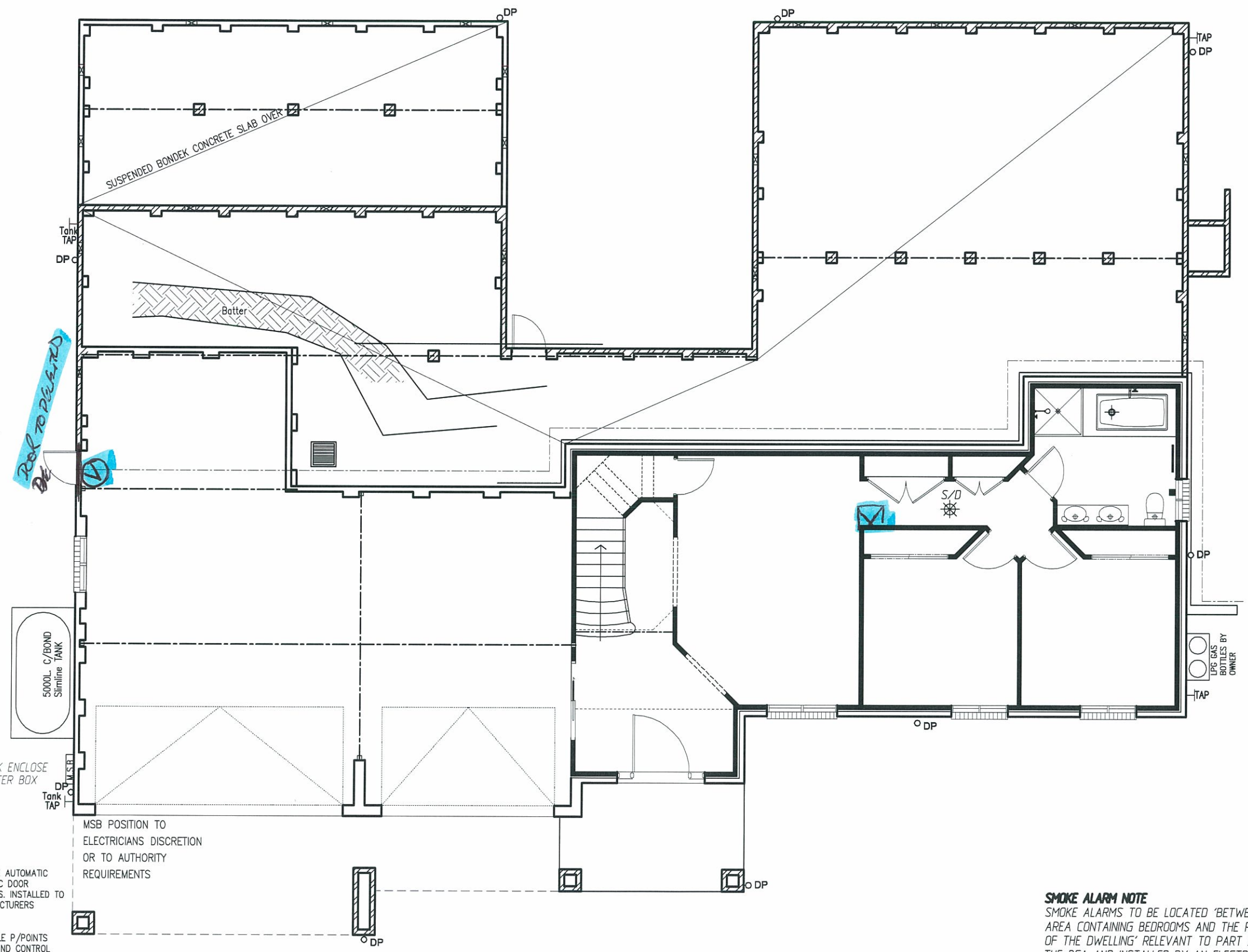
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23-1-15



**ELECTRICAL GROUND FLOOR PLAN**  
SCALE 1:100

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