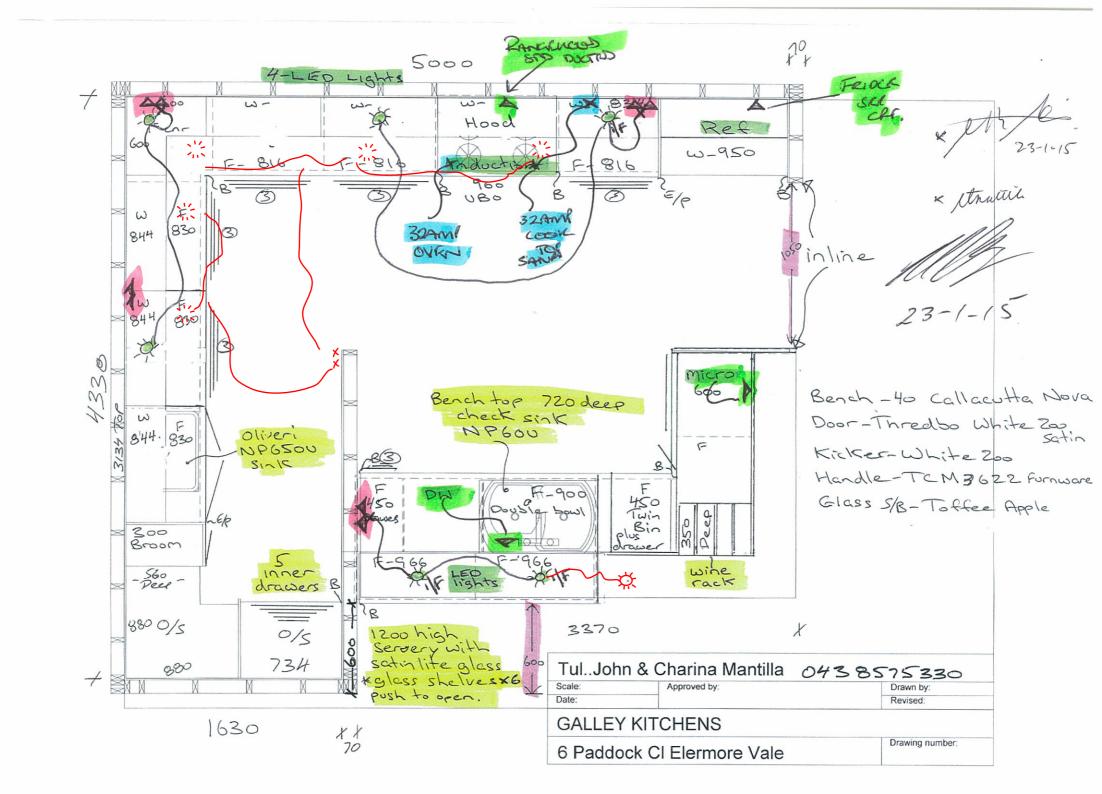
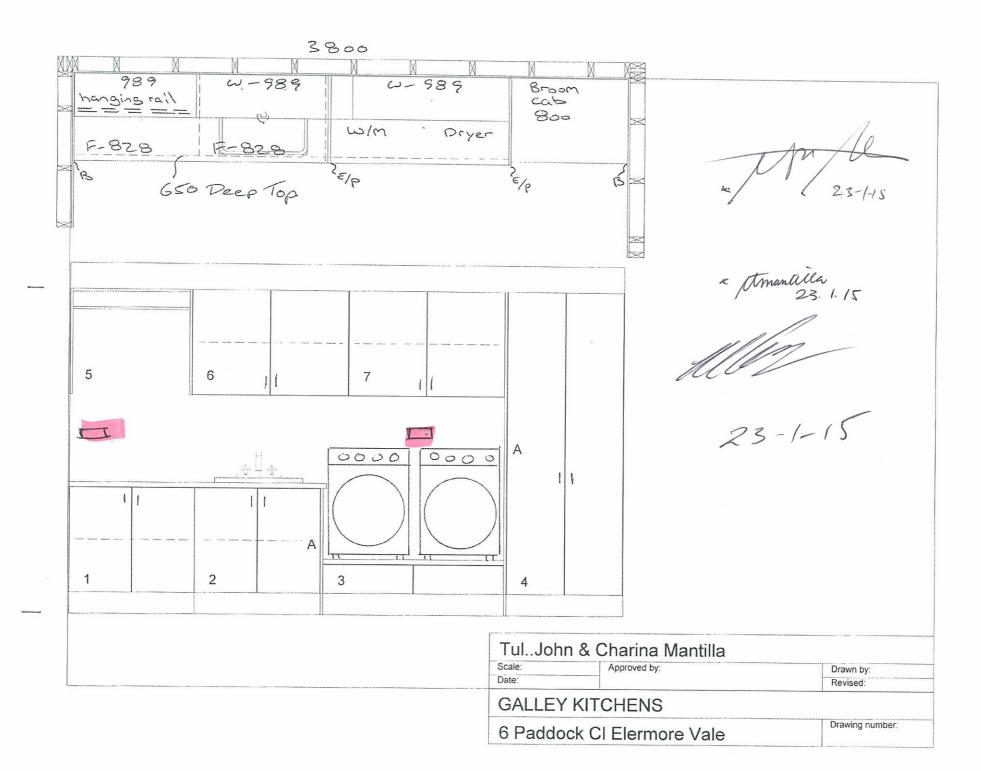
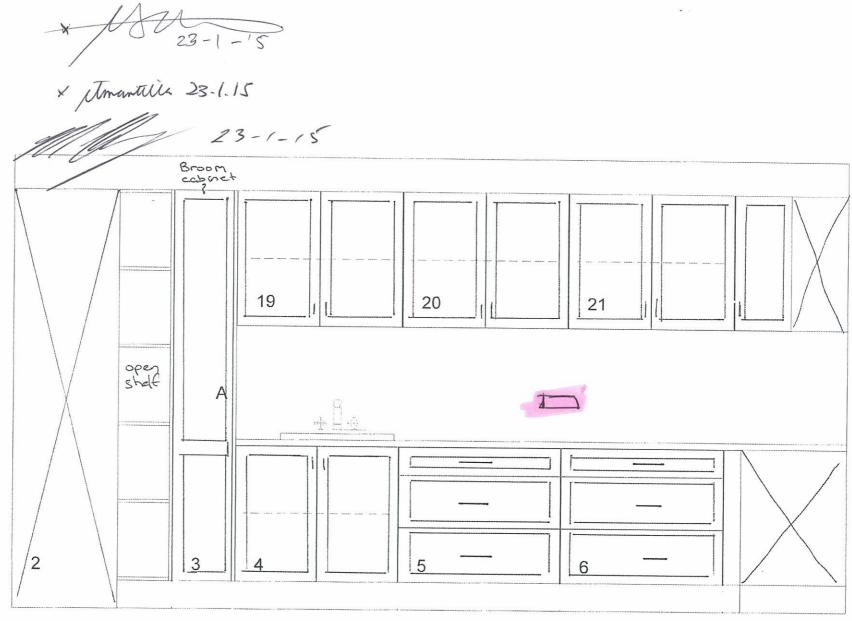
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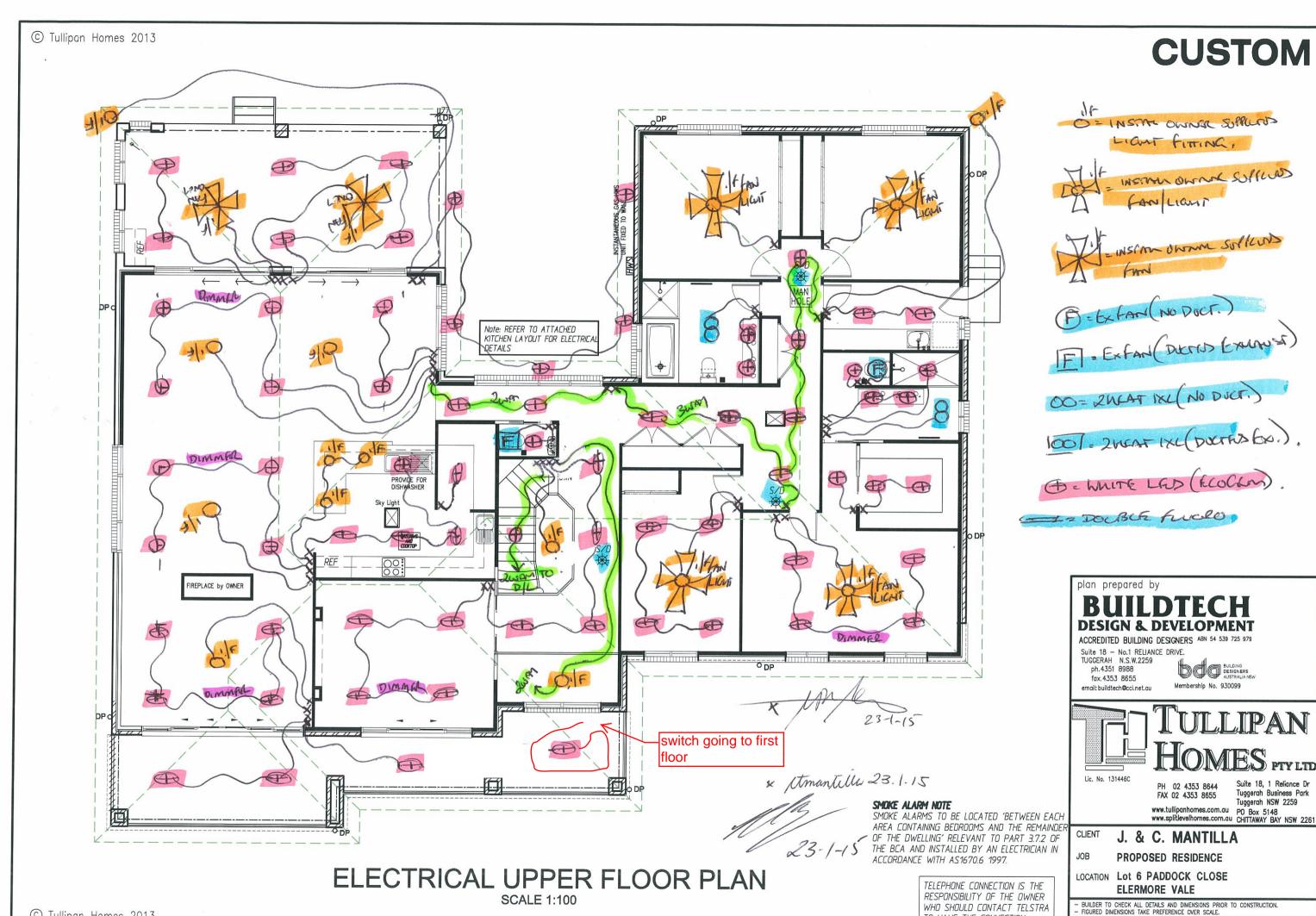
| | | ical Services Pty Ltd | | | |
|---|-----------|--|--|--|--|
| Site Address | . rozp | Nº 24 PADDOCK CL ELERMORE VALE 2287 | | | |
| Clients Name: 3-C MANTILLA. | | | | | |
| Postal Address: Po Box 736 Korner 2289 | | | | | |
| Phone Number: 0439 383 622 | | | | | |
| Emai | | mmd@mantilla.net.au | | | |
| Ausgrid Yes / No Endevour Energy Yes / No | | | | | |
| | | 3 phase metering Yes (No) | | | |
| | | A/C Ducted Gas Heating No AC 23-1-15 | | | |
| BASIX Report | (es)/No | | | | |
| Appliances | | | | | |
| Kitchen Plan Attached | Yes / No | At Time of Layout meeting Planit / Galley | | | |
| Cook Top | Ves/ No | | | | |
| Oven | Yes No | Gas / Elect 20amp /32 amp TSN | | | |
| Rangehood | Ves/No | Non Ducted / Ducted_STD/Canopy/ Remote Mo | | | |
| Dishwasher Point | Yes No | | | | |
| Microwave Point | Ves/No | (0 amp / 15 amp | | | |
| Fridge Point | (Yes/No | | | | |
| Kitchen Lights | Yes / No | Cabinet Down lights / Led strip By Comery, | | | |
| Hot Water Controller | Yes /No | | | | |
| Other Appliances | Yes (No) | | | | |
| Heated Towel Rails | | - Ensure - 1st From Barnlan. | | | |
| Wet Bar | | LAUNDRY & BBQ ARRA. | | | |
| Laundry | (Yes / No | | | | |
| Optus / Telstra Cable Int. | Yes /(No | | | | |
| Hot Water Service | | Solar Electric Boost Solar Gas Boost - TEA | | | |
| Rain Water Tank | | Above ground | | | |
| Envirocycle System | Yes /(No | | | | |
| Security System | Yes (No | | | | |
| Intercom | Yes Alo | | | | |
| Ducted Vacuum | Yes / No | | | | |
| Surround Sound Cabling | Yes (No | | | | |
| Data Point locations | Yes / No | CATE. CAMPLS, INTURCON ETC. | | | |
| Site Plan | res/No | | | | |
| Electrical Plan | (res) No | | | | |
| NBN Conduit (internal) | (Yes) No | | | | |
| Additional Notes | | X Date 23-1-18. | | | |
| | | X 11/2 Date 23-01-15 | | | |
| | | X/ Itmentille Date 23. 1. 15 | | | |
| | | X / Date | | | |
| | | | | | |







| GALLEY KITCHENS 17 Brooks Ave Wyoming NSW 2250 Drawn by David Attard LICENSE No:95289C Phone: 43291900 Fax: 43293781 | TulMantilla | Elevation | Elevation - Wall 3 | |
|---|-----------------------------------|----------------------------|--------------------|--|
| | 6 Paddock Cl Elermore Vale Room 1 | Current Date: Jan 21, 2015 | Scale: NTS | |



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© Tullipan Homes 2013 o DP SUSPENDED BONDEK CONCRETE SLAB OVER 2 DP C/BOND TANK email: buildtech@cci.net.au BRICK ENCLOSE METER BOX B POSITION TO OR TO AUTHORITY wiring going up the PROVIDE AUTOMATIC REQUIREMENTS O DP light on second ELECTRIC DOOR
OPENERS. INSTALLED TO SMOKE ALARM NOTE SMOKE ALARMS TO BE LOCATED 'BETWEEN EACH floor MANUFACTURERS SPEC,s. AREA CONTAINING BEDROOMS AND THE REMAINDER FIT SINGLE P/POINTS OF THE DWELLING' RELEVANT TO PART 3.7.2 OF 300 BEHIND CONTROL
UNIT PRE-DETERMINED THE BCA AND INSTALLED BY AN ELECTRICIAN IN ACCORDANCE WITH AS1670.6 1997. **ELECTRICAL GROUND FLOOR PLAN** TELEPHONE CONNECTION IS THE RESPONSIBILITY OF THE OWNER **SCALE 1:100** WHO SHOULD CONTACT TELSTRA © Tullipan Homes 2013 TO HAVE THE CONNECTION
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x Umantille 23.1.15

plan prepared by

ACCREDITED BUILDING DESIGNERS ABN 54 539 725 979

Suite 18 - No.1 RELIANCE DRIVE. TUGGERAH N.S.W.2259 ph.4351 8988 fax.4353 8655

BUILDING DESIGNERS AUSTRALIA NSI



PH 02 4353 8644 FAX 02 4353 8655

Tuggerah NSW 2259 www.tullipanhomes.com.au PO Box 5148 www.splitlevelhomes.com.au CHITTAWAY BAY NSW 2261

J. & C. MANTILLA

PROPOSED RESIDENCE

LOCATION Lot 6 PADDOCK CLOSE **ELERMORE VALE**

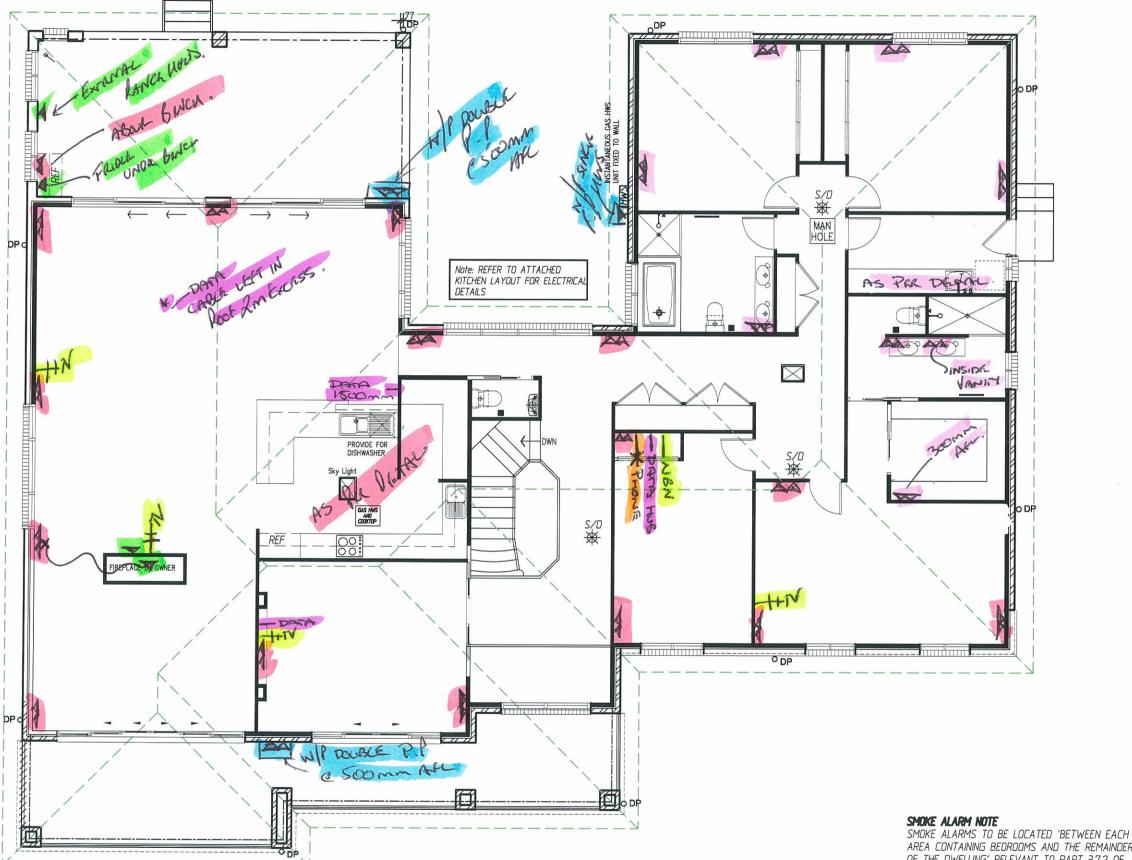
BUILDER TO CHECK ALL DETAILS AND DIMENSIONS PRIOR TO CONSTRUCTION.
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ELECTRICAL UPPER FLOOR PLAN

SCALE 1:100

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plan prepared by

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ph.4351 8988 fax.4353 8655

email: buildtech@cci.net.au

BUILDING DESIGNERS AUSTRALIA NSI



PH 02 4353 8644 FAX 02 4353 8655

Tuggerah Business Park Tuggerah NSW 2259 www.tullipanhomes.com.au PO Box 5148
www.splittevelhomes.com.au CHITTAWAY BAY NSW 2261

J. & C. MANTILLA

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© Tullipan Homes 2013 SUSPENDED BONDEK CONCRETE SLAB OVER DP * HOAMP SPA PROVISION (3m CABIE (D) C/BOND TANK BRICK ENCLOSE METER BOX MSB POSITION TO ELECTRICIANS DISCRETION OR TO AUTHORITY PROVIDE AUTOMATIC REQUIREMENTS ELECTRIC DOOR
OPENERS. INSTALLED TO SMOKE ALARM NOTE MANUFACTURERS SMOKE ALARMS TO BE LOCATED BETWEEN EACH SPEC,s. AREA CONTAINING BEDROOMS AND THE REMAINDER FIT SINGLE P/POINTS 300 BEHIND CONTROL UNIT PRE-DETERMINED OF THE DWELLING' RELEVANT TO PART 3.7.2 OF THE BCA AND INSTALLED BY AN ELECTRICIAN IN ACCORDANCE WITH AS1670.6 1997. **ELECTRICAL GROUND FLOOR PLAN** TELEPHONE CONNECTION IS THE RESPONSIBILITY OF THE OWNER **SCALE 1:100** WHO SHOULD CONTACT TELSTRA © Tullipan Homes 2013 TO HAVE THE CONNECTION
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Suite 18 - No.1 RELIANCE DRIVE. TUGGERAH N.S.W.2259 ph.4351 8988

fax.4353 8655 email: buildtech@cci.net.au BUILDING DESIGNERS AUSTRALIA NSW



PH 02 4353 8644 FAX 02 4353 8655

PH 02 4353 8644
FAX 02 4353 8655
Tuggerah NSW 2259
www.tullipanhomes.com.au
www.splitlevelhomes.com.au
CHITTAWAY BAY NSW 2261

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