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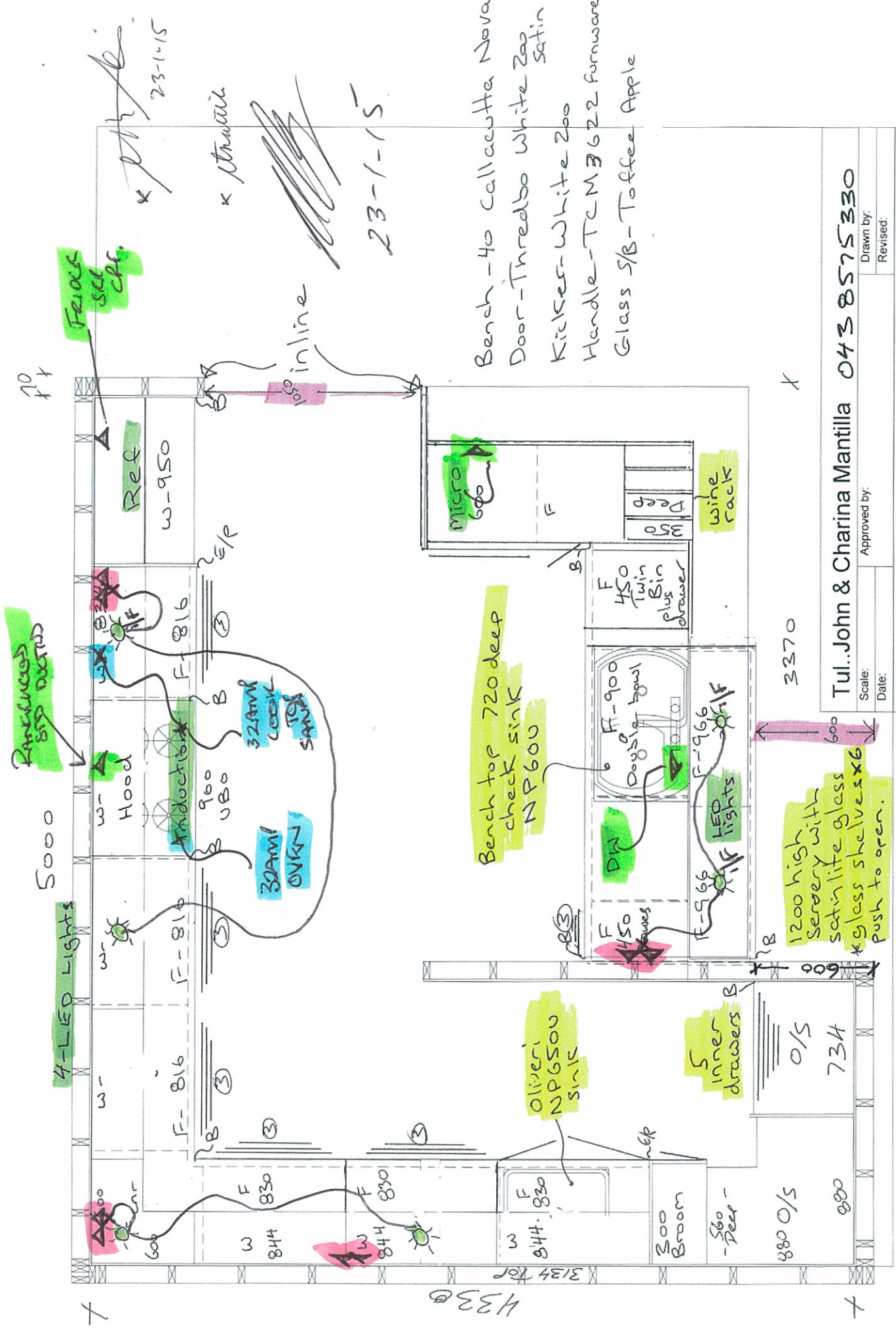
Electrical Services Pty Ltd

Site Address : Lot 6 No 24 Paddock CL FLERMORKE VAL 2287
 Clients Name : J+C MANTILLA
 Postal Address : PO BOX 736 KOTARA 2289
 Phone Number : 0439 383 622
 Email : johannm@mantilla.net.au
 Ausgrid Yes / No Endeavour Energy Yes / No
 1 phase metering Yes / No 3 phase metering Yes / No
 1 Phase A/C 3 Phase A/C Ducted Gas Heating 415v 3phase ac actron air
 BASIX Report Yes / No

Appliances

Kitchen Plan Attached Yes / No At Time of Layout meeting Planit / Galley
 Cook Top Yes / No Gas pp only / Elect 20amp / 32 amp
 Oven Yes / No Gas / Elect 20amp / 32 amp TRN.
 Rangehood Yes / No Non Ducted / Ducted STD/Canopy/ Remote M
 Dishwasher Point Yes / No
 Microwave Point Yes / No 10 amp / 15 amp
 Fridge Point Yes / No
 Kitchen Lights Yes / No Cabinet Down lights / Led strip by Planit
 Hot Water Controller Yes / No
 Other Appliances Yes / No
 Heated Towel Rails Yes / No - ENSUITE - 1st floor Bathroom.
 Wet Bar Yes / No LAUNDRY + BBQ AREA.
 Laundry Yes / No
 Optus / Telstra Cable Int. Yes / No
 Hot Water Service Gas Inst. Solar Electric Boost Solar Gas Boost ← TRA ←
 Rain Water Tank Inground / Above ground
 Envirocycle System Yes / No
 Security System Yes / No
 Intercom Yes / No
 Ducted Vacuum Yes / No
 Surround Sound Cabling Yes / No
 Data Point locations Yes / No CAT6. CAMERAS, INTERCOM ETC.
 Site Plan Yes / No
 Electrical Plan Yes / No
 NBN Conduit (internal) Yes / No

Additional Notes	X	Date 23-1-15
	X	Date 23-01-15
	X	Date 23.1.15
	X	Date

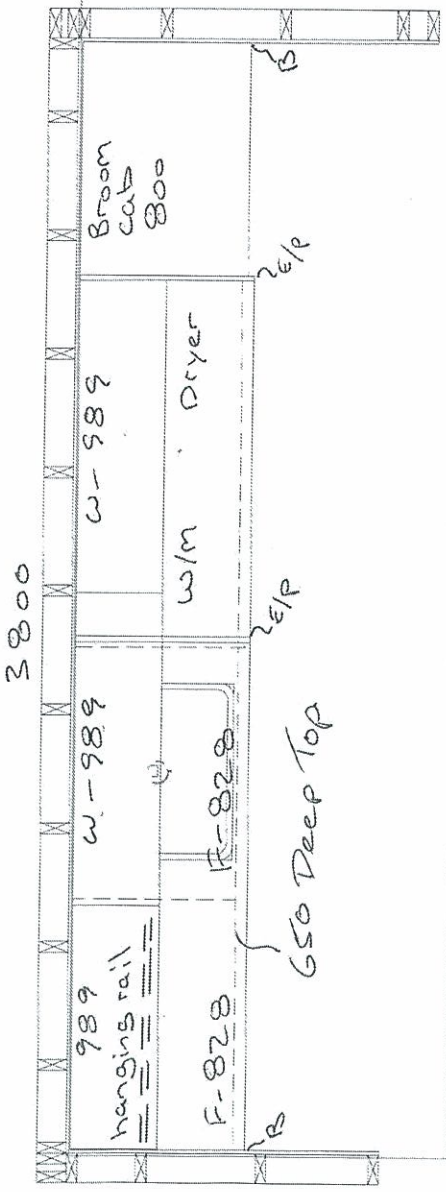


- Bench - 40 Callacutta Nova
- Door - Threadbo White Zap Satin
- Kicker - White Zoo
- Handle - TC M3622 Formware
- Glass S/B - Toffee Apple

Tul..John & Charina Mantilla 0438575330	
Scale:	Approved by:
Date:	Revised:
GALLEY KITCHENS	
6 Paddock Ct Elermore Vale	

1630 x 70

x 70

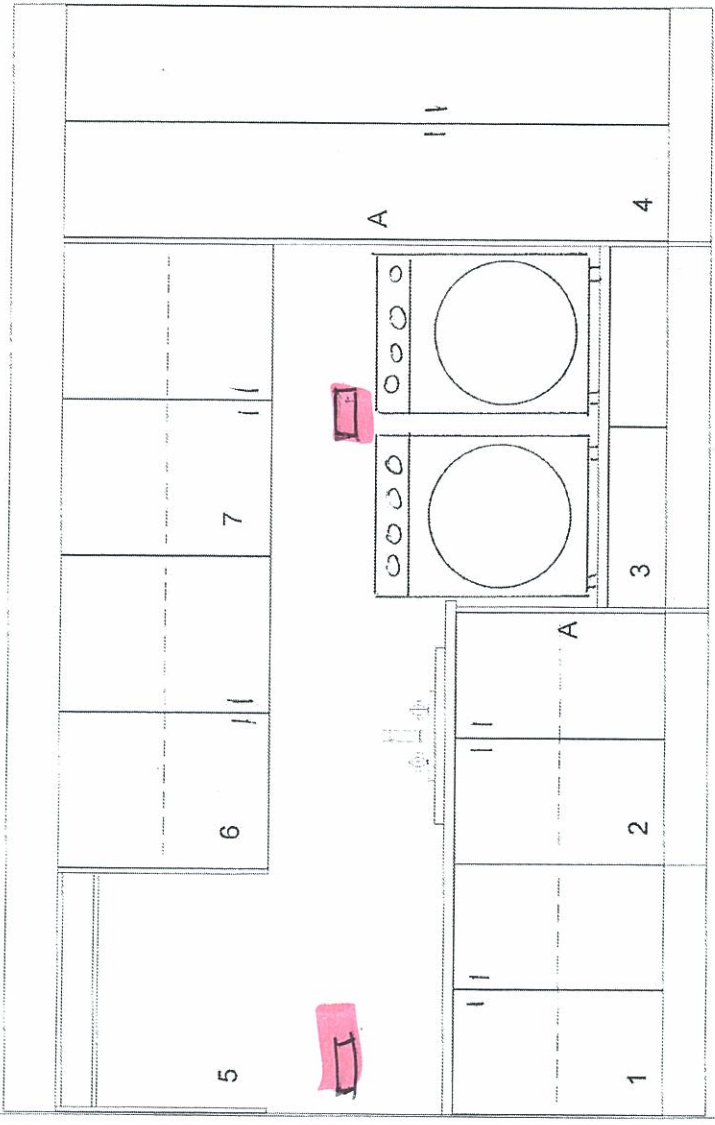


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23-1-15



Tul. John & Charina Mantilla

Scale: _____ Approved by: _____
Date: _____ Drawn by: _____
Revised: _____

GALLEY KITCHENS

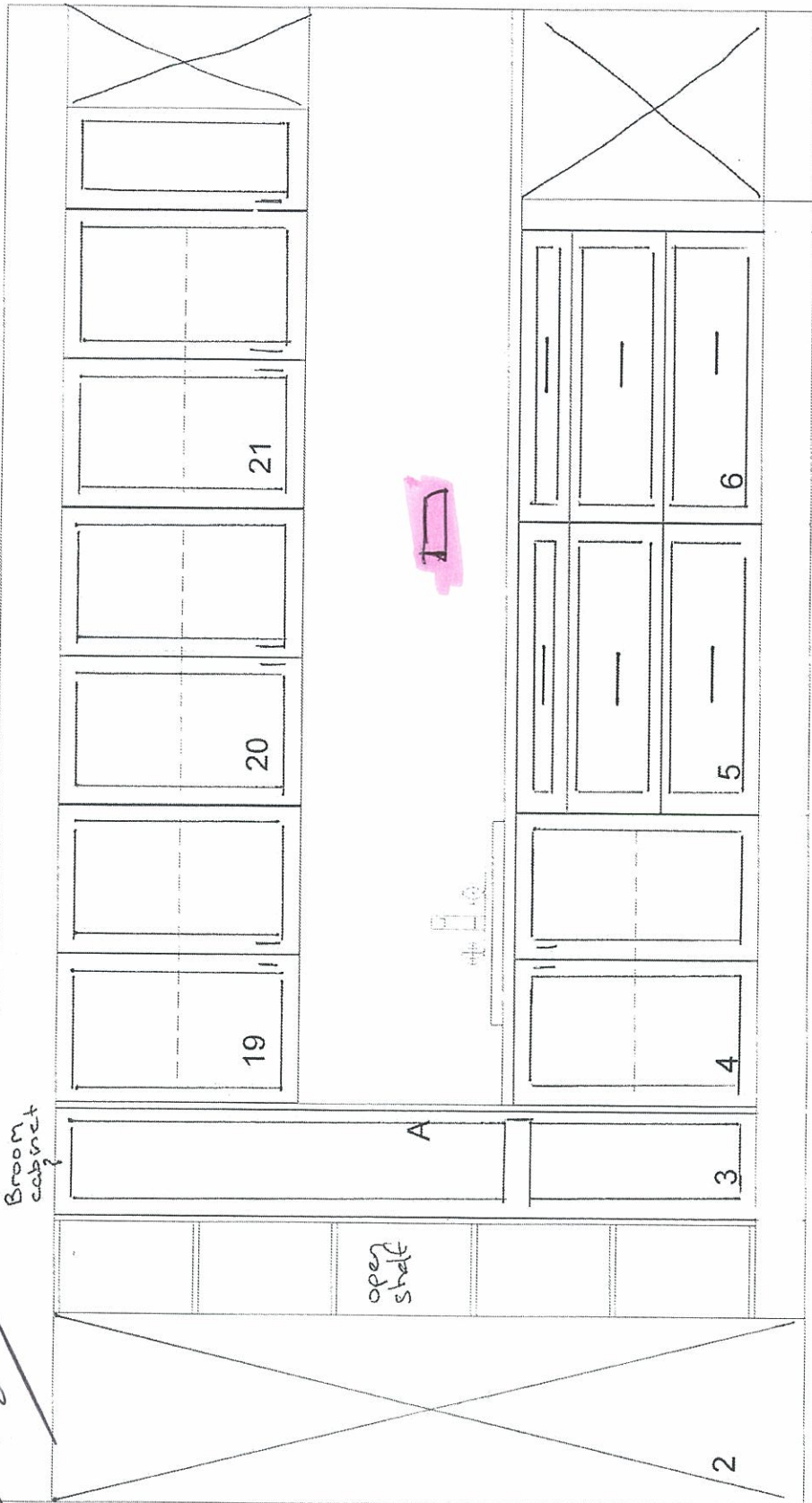
6 Paddock Ct Elermore Vale

Drawing number:

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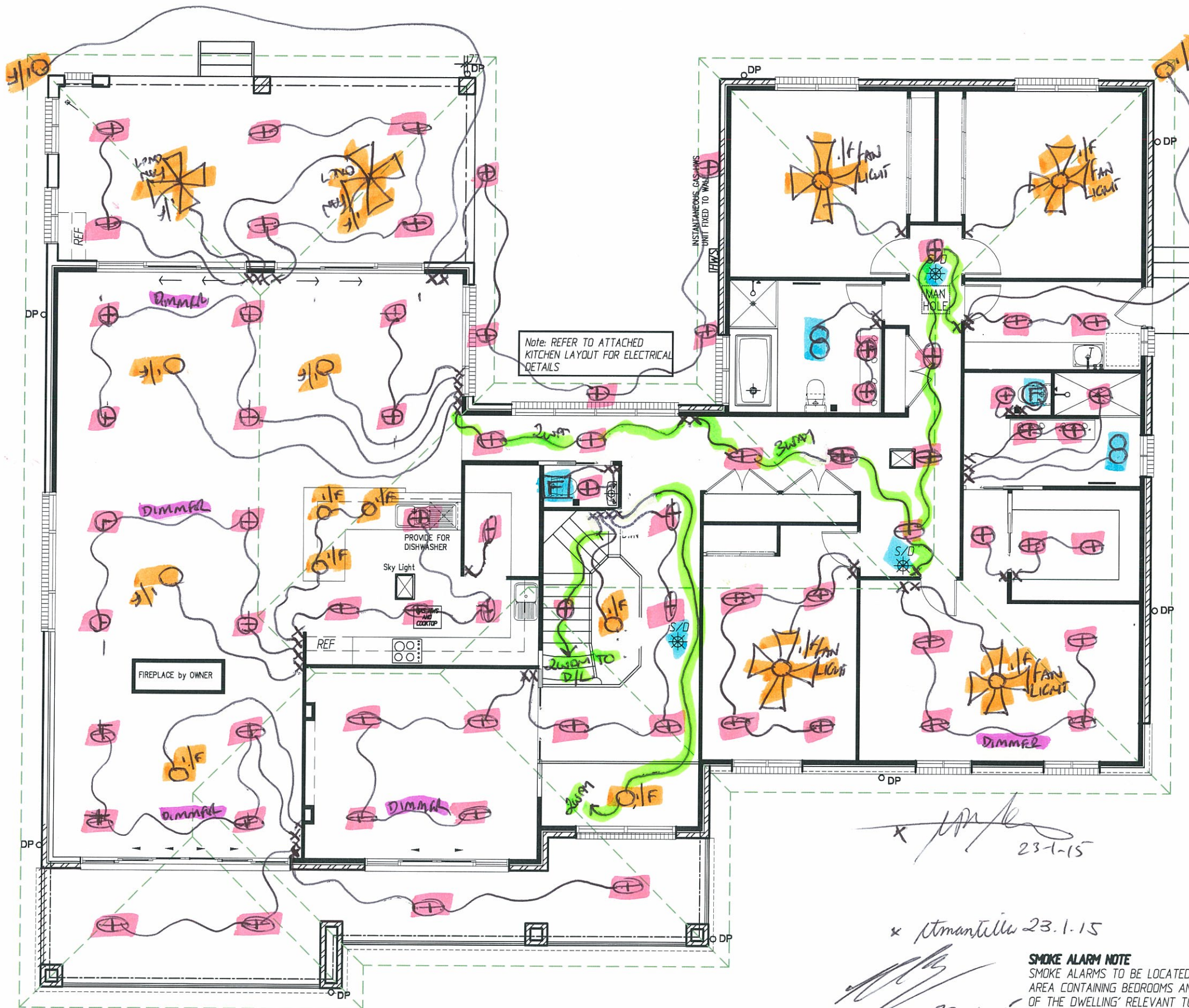
x *T. Mantilla* 23-1-15

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23-1-15



x ——— 1650 ——— ↑
sink centre

GALLEY KITCHENS 17 Brooks Ave Wyoming NSW 2250 Drawn by David Atiard LICENSE No: 95289C Phone: 43291900 Fax: 43293781	Tul. Mantilla 6 Paddock Cl Elernore Vale Room 1	Elevation - Wall 3 Current Date: Jan 21, 2015 Scale: NTS
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- \bigcirc = INSIDE OWNER SUPPLIED LIGHT FITTING.
- \times = INSIDE OWNER SUPPLIED FAN/LIGHT
- \times = INSIDE OWNER SUPPLIED FAN
- \textcircled{F} = EX FAN (NO DUCT.)
- \textcircled{F} = EX FAN (DUCTS EXPOSED)
- ∞ = 2HEAT IXL (NO DUCT.)
- ∞ = 2HEAT IXL (DUCTS EX.)
- \oplus = WHITE LED (KOLON).
- --- = DOUBLE FUSIBLE

Note: REFER TO ATTACHED KITCHEN LAYOUT FOR ELECTRICAL DETAILS

FIREPLACE by OWNER

ELECTRICAL UPPER FLOOR PLAN
SCALE 1:100

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SMOKE ALARM NOTE
 SMOKE ALARMS TO BE LOCATED 'BETWEEN EACH AREA CONTAINING BEDROOMS AND THE REMAINDER OF THE DWELLING' RELEVANT TO PART 3.7.2 OF THE BCA AND INSTALLED BY AN ELECTRICIAN IN ACCORDANCE WITH AS1670.6 1997.

TELEPHONE CONNECTION IS THE RESPONSIBILITY OF THE OWNER WHO SHOULD CONTACT TELSTRA TO HAVE THE CONNECTION CARRIED OUT WHEN REQUIRED

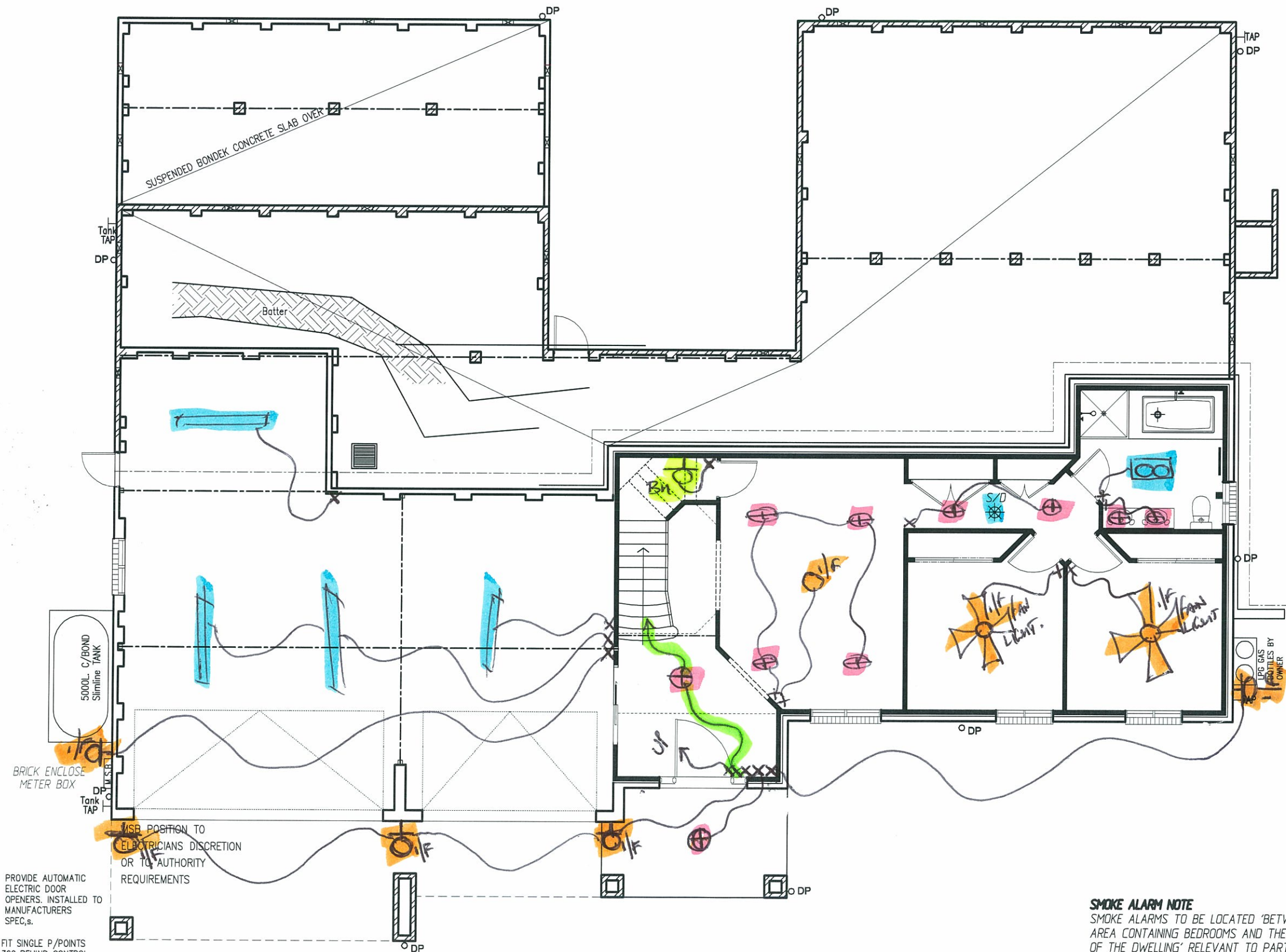
plan prepared by
BUILDTECH
 DESIGN & DEVELOPMENT
 ACCREDITED BUILDING DESIGNERS ABN 54 539 725 979
 Suite 18 - No.1 RELIANCE DRIVE,
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 CHITTAWAY BAY NSW 2261

CLIENT **J. & C. MANTILLA**
 JOB **PROPOSED RESIDENCE**
 LOCATION **Lot 6 PADDOCK CLOSE ELERMORE VALE**

- BUILDER TO CHECK ALL DETAILS AND DIMENSIONS PRIOR TO CONSTRUCTION.
 - FIGURED DIMENSIONS TAKE PREFERENCE OVER SCALE.

SHEET	DATE	DWG No.
10 of 11	29-07-2013	6269-WD



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 23-1-15

ELECTRICAL GROUND FLOOR PLAN

SCALE 1:100

PROVIDE AUTOMATIC ELECTRIC DOOR OPENERS. INSTALLED TO MANUFACTURERS SPEC.s.

FIT SINGLE P/POINTS 300 BEHIND CONTROL UNIT PRE-DETERMINED LOCATION

USE POSITION TO ELECTRICIANS DISCRETION OR TO AUTHORITY REQUIREMENTS

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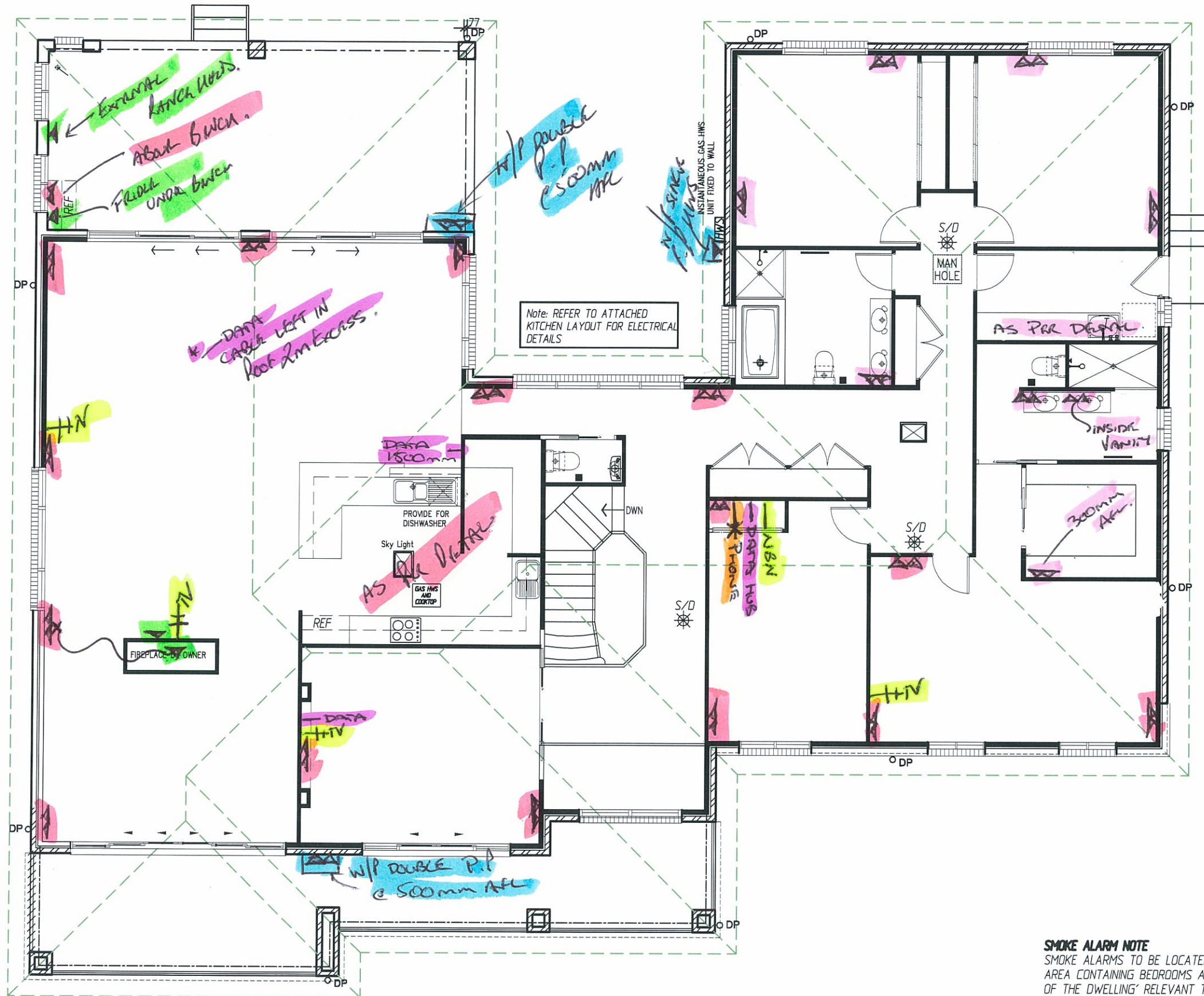
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ELECTRICAL UPPER FLOOR PLAN
 SCALE 1:100

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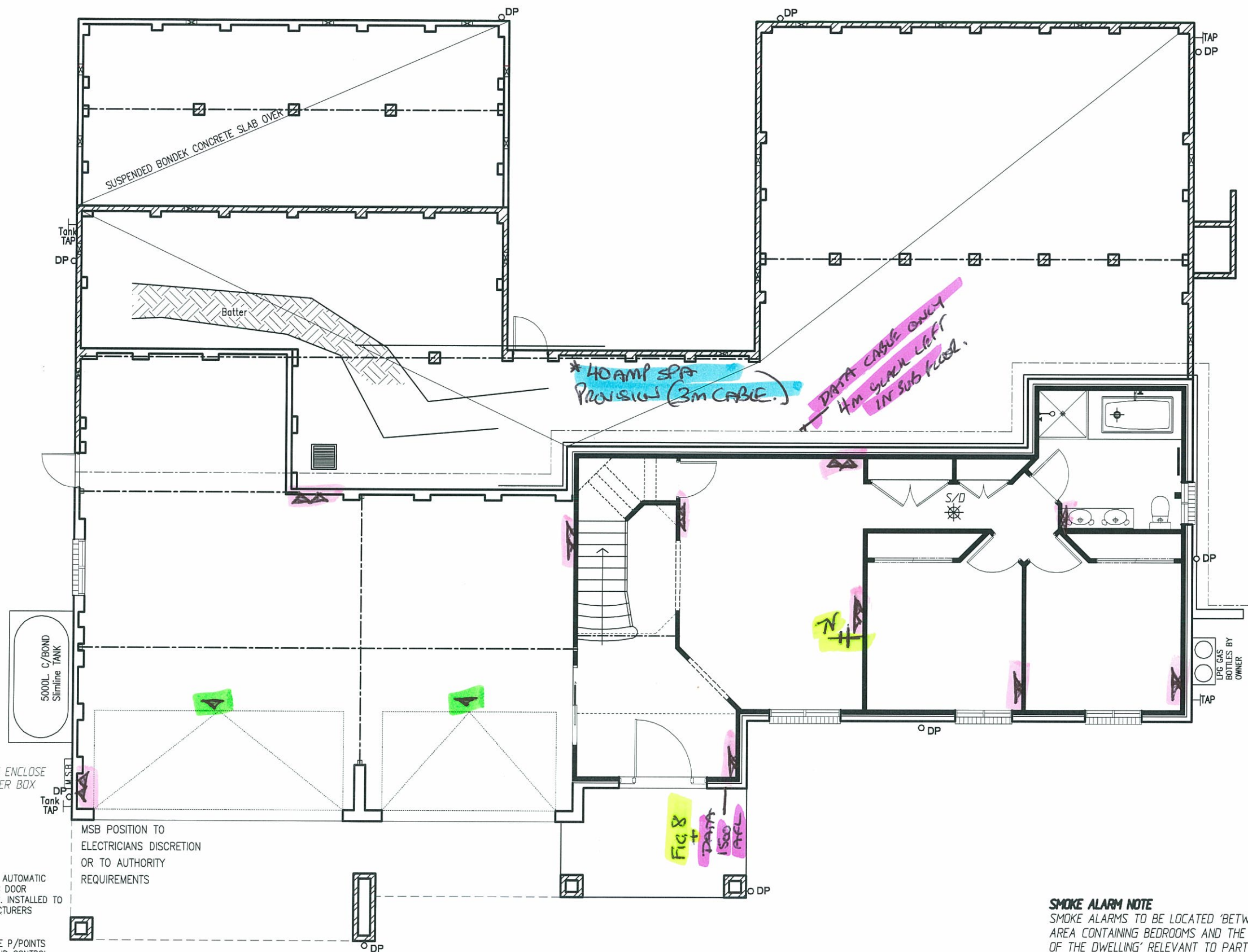
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 SHEET **10 of 11** DATE **29-07-2013** DWG No. **6269-WD**

J. Mantilla
23-1-15

Mantilla

M. King

23-1-15



ELECTRICAL GROUND FLOOR PLAN

SCALE 1:100

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BEAM ALLOWANCE SYSTEM.

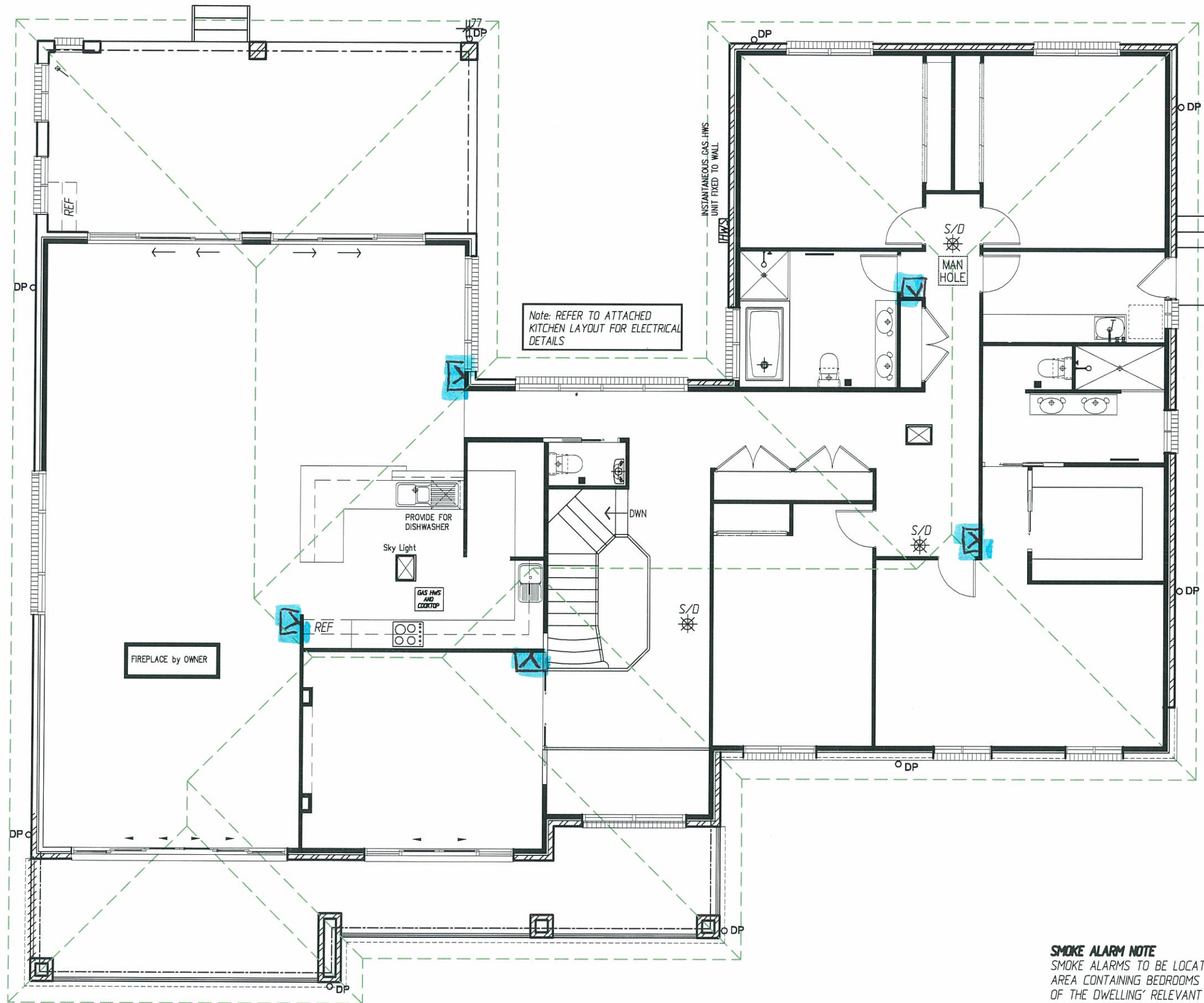
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ELECTRICAL UPPER FLOOR PLAN
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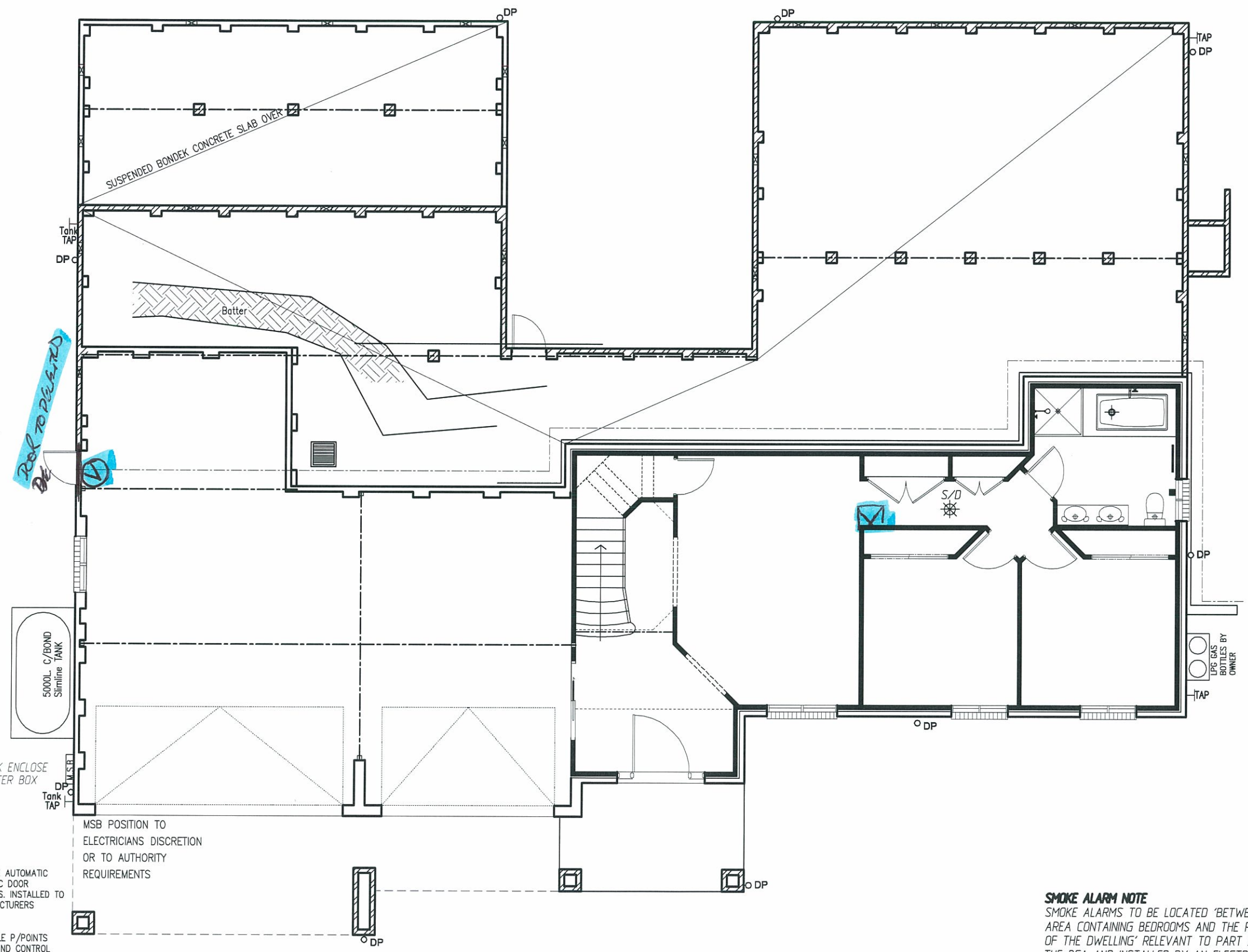
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